| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|--|---|
| 1.Qualifying Name and Address of Candidate ROBERT KYLE ARDOIN P.O. Box 85326 Baton Rouge, LA 70884 | 2. Office Sought (Include title of office as well SECRETARY OF STATE STATE WIDE STATE WIDE | OFFICE USE ONLY Report Number: 77410 Date Filed: 7/12/2019 Report Includes Schedules: Schedule A-1 Schedule E-1 |
| 3. Date of Primary <u>10/12/2019</u> | | |
| This report covers from 4/6/2019 | through <u>7/4/2019</u> | |
| 4. Type of Report: ——————————————————————————————————— | 40th day after generalAnnual (future election)Supplemental (past election) | |
| 10th day prior to general | Amendment to prior report | |
| 5. FINAL REPORT if: — Withdrawn — Filed aft — Unopposed | er the election AND all loans and debts paid | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all MIDSOUTH BANK 2927 SOUTH SHERWOOD FOREST BLVD BATON ROUGE, LA 70816 | 7. Full Name and Address of Treasurer | |
| 9. Name of Person Preparing Report LEIGH H | DAVIS | |
| Daytime Telephone 225-766-6966 | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowledgexpenditures have been made nor contributions receive and that no information required to be reported by the Le | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 12th day of July | <u>, 2019</u> . | |
| Robert Kyle Ardoin Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 225.335.1783 Daytime Telephone | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 43,550.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 43,550.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 43,550.00 |

| DISBURSEMENTS | This Period | |
|---|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 29,738.97 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 29,738.97 | |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 178,575.28 |
| 15. Plus total receipts this period (Line 8 above) | \$ 43,550.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 29,738.97 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 192,386.31 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 7,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 18,500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| REPUBLICAN STATE LEADERSHIP COMMITTEE 1201 F STREET NW STE 675 WASHINGTON, DC 20004 POLITICAL COMMITTEE? | 04/25/2019 | \$2,500.00 | \$2,500.00 |
| JOHN ATKINS 333 TEXAS STREET SHREVEPORT, LA 71101 | 07/03/2019 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BDPC, LLC 110 BELLAIRE DRIVE NEW ORLEANS, LA 70124 | 05/08/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BETTER GOVERNMENT POLITICAL ACTION 601 POYDRAS STREET SUITE 2600 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/25/2019 | \$1,000.00 | \$1,500.00 |
| SARAH BILLEAUD 213 BEVERLY DRIVE LAFAYETTE, LA 70503 | 06/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOLTON ENTERPRISES, LLC 304 UNIVERSITY PARKWAY NATCHITOCHES, LA 71457 | 05/17/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$3,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BROWN & BROWN OF LOUISIANA, LLC 102 ASMA BOULEVARD SUITE 300 LAFAYETTE, LA 70508 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/29/2019 | \$1,000.00 | \$1,000.00 |
| BROWN & BROWN OF LOUISIANA, LLC 102 ASMA BOULEVARD SUITE 300 LAFAYETTE, LA 70508 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/03/2019 | \$1,000.00 | \$2,000.00 |
| CANE RIVER AUTO VENTRUES, LLC 7501 HWY 1 BYPASS NATCHITOCHES, LA 71457 | 04/25/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FLORA C CASON 5129 HIGHWAY 507 COUSHATTA, LA 71019 | 05/17/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTRAL MANAGEMENT COMPANY LLC PO BOX 1438 WINNFIELD, LA 71483 | 06/10/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTRAL MANAGEMENT COMPANY LLC PO BOX 1438 WINNFIELD, LA 71483 | 07/03/2019 | \$4,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 4. Name and Address of Contributes | - | | 0 T-4-14bi- Flti |
|--|--|--------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(3) | b. Amount(s) | |
| R BLAKE CHATELAIN 1704 EMBERLY OAKS ALEXANDRIA, LA 71301 | 07/03/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JASON COBB 1145 LAKE DRIVE WOODWORTH, LA 71485 | 05/10/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CORKERN, CREWS, GUILLET & JOHNSON, LLC 616 FRONT STREET PO BOX 1036 NATCHITOCHES, LA 71458 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/17/2019 | \$250.00 | \$250.00 |
| CPAC CLECO POLITICAL ACTION COMMITTEE PO BOX 5000 PINEVILLE, LA 71361 | 07/03/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| EDI D DARRAGH 1113 SONIAT STREET NEW ORLEANS, LA 70115 | 05/08/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARLES DEWITT, JR 5106 S. MACARTHUR DRIVE ALEXANDRIA, LA 71302 | 07/03/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule) | | | |

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| 1 Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Iolai inis Election |
| | a. 24.6(e) | 217 miledin(0) | |
| DIAMOND B CONSTRUCTION CO LLC PO BOX 7618 ALEXANDRIA, LA 71306 | 07/01/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GREGORY DOMINGUE 1308 JEFFERSON AVE NEW ORLEANS, LA 70115 | 04/25/2019 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FAIRCLOTH, MELTON & SOBEL LLC 105 YORKTOWN DR ALEXANDRIA, LA 71303 | 06/04/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KATHY FERRINGTON PO BOX 3787 PINEVILLE, LA 71361 | 07/03/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RANDELL FLETCHER 4299 HWY 71 COLFAX, LA 71417 | 05/17/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANKS MANAGEMENT COMPANY LLC P.O. BOX 7626 SHREVEPORT, LA 71137 | 07/03/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$7,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RALPH FREILBERT 1245 NURSERY AVE METAIRIE, LA 70005 | 04/25/2019 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GAMMED INVESTMENT COMPANY LLC P.O. BOX 52389 SHREVEPORT, LA 71135 | 07/03/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES D GARVEY, JR 4800 BEAU LAC LN METAIRIE, LA 70002 | 04/25/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEGENA GORE 8940 HWY 71 DRY PRONG, LA 71423 | 07/03/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GREG BAKER STATE FARM PO BOX 6088 ALEXANDRIA, LA 71307 | 07/03/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD K HALE 860 WASHINGTON STREET NATCHITOCHES, LA 71457 | 04/25/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributes | | | 3. Total this Election | |
|---|---|----------------|------------------------|--|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(3) | b. Amount(3) | | |
| PAUL A HILDRETH | 04/25/2019 | \$100.00 | \$100.00 | |
| 930 MARENGO STREET | | | | |
| NEW ORLEANS, LA 70115 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| | 07/00/0040 | #500.00 | #500.00 | |
| HUNTER & BECK LLP 1916 GUS KAPLAN DRIVE | 07/03/2019 | \$500.00 | \$500.00 | |
| ALEXANDRIA, LA 71301 | | | | |
| , | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| WILLIE A JEFFERSON | 04/25/2019 | \$1,000.00 | \$1,000.00 | |
| PO BOX 871042 | | | | |
| NEW ORLEANS, LA 70187 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| IONICO WALKED LLD | 06/13/2019 | \$1,000.00 | \$1,000.00 | |
| JONES WALKER LLP 8555 UNITED PLAZA BOULEVARD | 00/13/2019 | \$1,000.00 | \$1,000.00 | |
| #500 | | | | |
| BATON ROUGE, LA 70809 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| _ | | | | |
| ELTON KENNEDY | 06/04/2019 | \$250.00 | \$250.00 | |
| PO BOX 259 | | | | |
| MER ROUGE, LA 71261 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| AMELIA F LEONARDI | 04/25/2019 | \$100.00 | \$100.00 | |
| 406 STATE STREET | 04/20/2010 | ψ100.00 | Ψ100.00 | |
| NEW ORLEANS, LA 70118 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| 4. SUBTOTAL (this page) | | \$2,950.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 1. Name and Address of Contributor | · | <u> </u> | | 3. Total this Election | |
|---|----------------------|--|----------------|-------------------------|--|
| Name and Address of Contributor | | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total trils Election | |
| | | u. Buto(0) | b. / inodit(o) | | |
| LUTHER W LOTT, JR | | 05/08/2019 | \$500.00 | \$500.00 | |
| PO BOX 17 | | | | | |
| NATCHITOCHES, LA 71457 | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| SAMUEL MAHFOUZ | | 07/03/2019 | \$1,000.00 | \$1,000.00 | |
| 4709 CHRISTOPHER PLACE | | | | | |
| ALEXANDRIA, LA 71303 | | | | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| ALFRED A MANSOUR, JR | | 06/27/2019 | \$1,000.00 | \$1,000.00 | |
| 2350 HORSESHOE DR | | 00/21/2013 | Ψ1,000.00 | ψ1,000.00 | |
| ALEXANDRIA, LA 71301 | | | | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| | | | | | |
| MAYO PHYSICAL THERAPY | | 07/03/2019 | \$500.00 | \$500.00 | |
| 4507 WENDOVER BLVD | | | | | |
| ALEXANDRIA, LA 71303 | | | | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| MEYER & ASSOCIATES, INC. | | 05/10/2019 | \$250.00 | \$250.00 | |
| 600 N. CITIES SERVICE HWY | | 03/10/2019 | Ψ250.00 | φ250.00 | |
| SULPHUR, LA 70663 | | | | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| | | | | | |
| MICHAUD DUGAS, LLC | | 06/13/2019 | \$500.00 | \$500.00 | |
| 500 TORRENOVA CIRCLE | | | | | |
| LAFAYETTE, LA 70508 | | | | | |
| DOLITICAL COMMITTEES | DADTY COMMITTEES | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | ' | | \$3,750.00 | N/A | |
| 5. TOTAL (complete only on last pag | ge of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITI | ICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | | |

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| 4. Name and Address of Contributes | | | 2. Total this Floation | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| BARRY MITCHELL 184 COOPER RD ALEXANDRIA, LA 71303 | 06/27/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NORPAC 2805 HARVARD AVENUE METAIRIE, LA 70006 | 04/25/2019 | \$2,500.00 | \$3,500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| RICK NOWLIN 1005 WILLIAMS AVE. NATCHITOCHES, LA 71458 | 05/17/2019 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PETRON LLC PO BOX 8718 ALEXANDRIA, LA 71306 | 07/03/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DEBORAH RANDOLPH 1808 WHITE STREET ALEXANDRIA, LA 71301 | 07/03/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROY O MARTIN III FAMILY TRUST P.O. BOX 1110 ALEXANDRIA, LA 71309 | 06/25/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$6,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|--------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| DAVID STAMEY 528 SAINT CLAIR AVE NATCHITOCHES, LA 71457 | 05/17/2019 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN M TUDOR PO BOX 13135 ALEXANDRIA, LA 71315 | 07/03/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| H. JOSEPH VERCHER PO BOX 12846 ALEXANDRIA, LA 71315 | 07/03/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SUSAN M WELSH 4190 DUMAINE STREET NEW ORLEANS, LA 70119 | 04/25/2019 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 43,550.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$0.00 TOTAL (complete only on last page of this schedule) \$7,00 | | | \$ 7,000.00 | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|-------------|
| COSTCO WHOLESALE 10000 DAWNADELE AVE BATON ROUGE, LA 70809 | 06/21/2019 | FOOD SUPPLIES FOR ACADIANA REPUBLICAN WOMENS COOKOFF 6/22/19 | \$ 144.15 |
| FACEBOOK 1 HACKER WAY MENLO PARK, CA 94025 | 06/04/2019 | ADS | \$ 1,500.00 |
| FACEBOOK 1 HACKER WAY MENLO PARK, CA 94025 | 04/17/2019 | ADS | \$ 1,500.00 |
| FACEBOOK 1 HACKER WAY MENLO PARK, CA 94025 | 05/02/2019 | ADS | \$ 1,500.00 |
| HAYRIDE MEDIA LLC 9007 HIGHLAND RD #15 BATON ROUGE, LA 70810 | 04/17/2019 | TABLE AT EVENT | \$ 1,200.00 |
| LA SHERIFFS' ASSOCIATION 1175 NICHOLSON DR BATON ROUGE, LA 70802 | 06/12/2019 | SPONSORSHIP | \$ 500.00 |
| LHD CONSULTING LLC 2133 SILVERSIDE DR STE K BATON ROUGE, LA 70808 | 05/02/2019 | CAMPAIGN FINANCE | \$ 1,500.00 |
| LOUISIANA CLERK OF COURT ASSOCIATION 10202 JEFFERSON HWY BLDG A BATON ROUGE, LA 70809 | 04/17/2019 | SPONSORSHIP | \$ 750.00 |
| 3. SUBTOTAL (optional) | · | | \$8,594.15 |
| 4. TOTAL (optional - complete only on last page of this schedu | ıle) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|----------------------------------|--|-------------|--|
| LOUISIANA DISTRICT UPCI 1800 HICKORY HILL ROAD PINEVILLE, LA 71360 | 07/03/2019 | DONATION | \$ 500.00 | |
| LR3 CONSULTING LLC 2133 Silverside Dr Ste K Baton Rouge, LA 70808 | 05/02/2019 | CONSULTING FEES | \$ 2,500.00 | |
| LR3 CONSULTING LLC 2133 Silverside Dr Ste K Baton Rouge, LA 70808 | 06/04/2019 | CONSULTING FEES | \$ 2,500.00 | |
| LR3 CONSULTING LLC 2133 Silverside Dr Ste K Baton Rouge, LA 70808 | 04/17/2019 | CONSULTING FEES | \$ 5,000.00 | |
| MIDSOUTH BANK 2927 SOUTH SHERWOOD FOREST BLVD BATON ROUGE, LA 70816 | 06/30/2019 | Service Fees | \$ 30.00 | |
| ROUSES 7580 BLUEBONNET BLVD BATON ROUGE, LA 70810 | 06/21/2019 | FOOD SUPPLIES FOR ACADIANA REPUBLICAN WOMENS COOKOFF 6/22/19 | \$ 26.82 | |
| STATE OF LOUISIANA PO BOX 4368 BATON ROUGE, LA 70821 | 05/06/2019 | FILING FEE | \$ 100.00 | |
| THE BAUTSCH GROUP 2023 NORTH WOODCHASE CT BATON ROUGE, LA 70808 | 04/17/2019 | FUNDRAISING FEES | \$ 5,040.00 | |
| 3. SUBTOTAL (optional) | · · | ! | \$15,696.82 | |
| TOTAL (optional - complete only on last page of this sche | dule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---|--|--------------|
| THE BAUTSCH GROUP 2023 NORTH WOODCHASE CT BATON ROUGE, LA 70808 | 05/02/2019 | FUNDRAISING FEES | \$ 5,327.60 |
| THE CROSSING 519 WILLIAMS BLVD KENNER, LA 70062 | 04/30/2019 | FOOD AND BEVERAGES FOR MEET AND GREET | \$ 120.40 |
| 3. SUBTOTAL (optional) | | | \$5,448.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 29,738.97 |